

U.P. GOVERNMENT NATIONAL AWARD For Outstanding Work Done in specified Areas of Engineering and Technology

(One for Engineering College Teachers and one for Polytechnic Teachers)

NOMINATIONS INVITED

Nominations are invited from faculty of Degree and Diploma level technical Institutions in India for the **U.P. Government National Award** of this year. There may be someone in your faculty who has done commendable work in any of the following areas:

- Rural Oriented and Socially Relevant Development Activity
- Interaction with Industry
- Educational Technology & Book Writing including Laboratory Manual

ELIGIBILITY FOR NOMINATION

Fulltime faculty of degree and diploma level technical institutions including the Head of the Institution. Every year one award is given to an Engineering College teacher and one award to a Polytechnic teacher.

DETAILS OF AWARD

- A Cash Prize of Rs. 4000 to each winner
- A Brass/Copper Medallion
- A Certificate

Award will be presented to the winner in a befitting ceremony to be arranged during the inaugural function of the ISTE Convention to be organised during November / December.

HOW TO SEND NOMINATIONS?

A PROFORMA for sending the nomination is enclosed herewith. Kindly go through the instructions given overleaf, fill up the proforma carefully, get it recommended by the Head of Institution/Management and send it to the ISTE so as to reach before the last date indicated at the bottom.

ADDRESS FOR SENDING NOMINATIONS

The Executive Secretary
Indian Society for Technical Education
Near Katwarai Sarai, Shaheed Jeet Singh Marg,
New Delhi 110 016

YEAR OF AWARD 2014

Last Date for receipt of Nomination of 30/09/2014



**INDIAN SOCIETY FOR
TECHNICAL EDUCATION**
New Delhi-110016

**U.P. GOVERNMENT
NATIONAL AWARD**

INSTRUCTIONS FOR SENDING NOMINATIONS

1. THE Awards is given for the outstanding work done in ANY ONE of the areas specified or related areas. The area chosen and the title of the work should be clearly indicated in the proforma without ambiguity. Indicating more than one area will *DISQUALIFY* the applicant.
2. GENERALLY the work done or books written during **the past 5 years** alone will be considered. In the case of books written, latest editions of the books should be enclosed with the proforma. In other cases reports/publications relating to the work done should be enclosed.
3. THE impact of the work on the economy of the country/quality of life of the people or its applications in the industrial/service sector should be indicated. While giving the resume of the work done, this aspect should be highlighted.
4. IF the work is done as a joint project, the organisations and persons involved in the work and their contributions to the work should be clearly indicated. In the case of bookwriting only single author publications will be considered for the award. However, if he/she has authored one or two books independently, multiauthor publications may also be mentioned in the proforma.
5. CANDIDATES who had applied for the Award during last year should apply afresh for consideration during this year, enclosing the publications or books as needed.

PLEASE SEND THE NOMINATIONS BEFORE THE LAST DATE



INDIAN SOCIETY
FOR
TECHNICAL EDUCATION

U.P. GOVERNMENT NATIONAL AWARD
For Outstanding Work Done in specified
Areas of Engineering and Technology
(One for Engineering College Teachers and one for Polytechnic Teachers)

Year of Award : 2014

PROFORMA

A. PERSONAL DATA OF NOMINEE

1. Name, Designation and Address of the Nominee (with pin code)	Telephone (O)..... (M)..... Fax : Email.....
2. Date of Birth	
3. Highest Qualification of the Nominee with area of specialisation	
4. Experience in Years	Teaching : UG PG Industry : Research : Other (Specify) :.....
5. Membership in Professional Societies (List name of Societies and grades of membership)	1. 2. 3.
6. Award/recognition/patent/merit certificate received (List name of awards/patents etc. and year of receiving)	1. 2. 3.
7. Career profile of the Nominee (List briefly the major positions held and the period in each position)	

8. Project guidance	<table border="1"> <thead> <tr> <th data-bbox="712 191 1078 239">Level</th> <th data-bbox="1078 191 1442 239">Number</th> </tr> </thead> <tbody> <tr> <td data-bbox="712 239 1078 296">Diploma</td> <td data-bbox="1078 239 1442 296"></td> </tr> <tr> <td data-bbox="712 296 1078 352">B.Tech./B.E.</td> <td data-bbox="1078 296 1442 352"></td> </tr> <tr> <td data-bbox="712 352 1078 409">M.Tech./M.E.</td> <td data-bbox="1078 352 1442 409"></td> </tr> <tr> <td data-bbox="712 409 1078 466">Ph.D.</td> <td data-bbox="1078 409 1442 466"></td> </tr> <tr> <td data-bbox="712 466 1078 516">Others</td> <td data-bbox="1078 466 1442 516"></td> </tr> </tbody> </table>		Level	Number	Diploma		B.Tech./B.E.		M.Tech./M.E.		Ph.D.		Others	
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Diploma														
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M.Tech./M.E.														
Ph.D.														
Others														
9. Publications	<table border="1"> <thead> <tr> <th data-bbox="712 562 951 636">Name of Journal/ Proceedings</th> <th data-bbox="951 562 1219 636">Number of Papers</th> <th data-bbox="1219 562 1442 636">Impact Factor</th> </tr> </thead> <tbody> <tr> <td data-bbox="712 636 951 888"></td> <td data-bbox="951 636 1219 888"></td> <td data-bbox="1219 636 1442 888"></td> </tr> </tbody> </table>			Name of Journal/ Proceedings	Number of Papers	Impact Factor								
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12. Have you received any ISTE Award earlier? If so, give the name of the awards and the year when received.														

B. DETAILS OF PROJECT/WORK DONE

(Relating to the past 5 years only)

<p>1. Specified area in which outstanding work is done by the nominee. (Tick only one) (Ticking more than one, will disqualify the nominee)</p>	<p><input type="checkbox"/> Rural-oriented and socially relevant development activity</p> <p><input type="checkbox"/> Interaction with industry</p> <p><input type="checkbox"/> Educational Technology & Book Writing including Laboratory Manual</p>
<p>2. Title of development work done/ contribution made / books written by the nominee in the area ticked above.</p>	<p>1.</p> <p>2.</p> <p>3.</p>
<p>3. Brief resume of the work done/ contribution made/book written. (also attach copies of the Project Report of the work done or copies of the Books written)</p>	
<p>4. List three benefits derived/contribution made/changes brought about in industry/society as a result of the above work (Use separate sheet, as necessary)</p>	<p>1.</p> <p>2.</p> <p>3.</p>

5. Remarks of the Head of the Institution or competent controlling officer, justifying the nomination.

(use separate sheet, if necessary. The remarks will be very valuable in deciding the award winner)

I certify that the details given above are correct and I have attached all documentary proof of claims made.

Place : Signature of Applicant:

Date : Name of Applicant

Forwarded

The details given above are correct to the best of my knowledge and belief. I recommend the candidate for the U.P. Government National Award.

Place : Signature :

Date : Name & Address of Head of Institution :

(Office Seal)